



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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**Chief Executive**  
Damian Roberts

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Democratic Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

20 February 2026

To: MEMBERS OF THE JOINT TRANSPORTATION BOARD  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Joint Transportation Board to be held in the Council Chamber, Gibson Drive, Kings Hill on Monday, 2nd March, 2026 commencing at 7.30 pm.

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

DAMIAN ROBERTS

Chief Executive

## A G E N D A

1. Guidance for the Conduct of Meetings 5 - 8

### PART 1 - PUBLIC

2. Apologies for absence 9 - 10

3. Notification of Substitute Members 11 - 12
4. Declarations of interest 13 - 14

Members are reminded of their obligation under the Council's Code of Conduct to disclose any Disclosable Pecuniary Interests and Other Significant Interests in any matter(s) to be considered or being considered at the meeting. These are explained in the Code of Conduct on the Council's website at [Code of conduct for members – Tonbridge and Malling Borough Council \(tmbc.gov.uk\)](https://www.tmbc.gov.uk/code-of-conduct-for-members).

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting.

5. Minutes 15 - 18

To confirm as a correct record the Notes of the meeting of the Joint Transportation Board held on 1 December 2025.

### **Matters for the Borough Council**

6. Parking Action Plan - Phase 15 - Formal Consultation 19 - 172

The report covers the formal consultation stage of the parking restriction proposals contained in Phase 15 of the Borough's Parking Action Plan and seeks approval to implement the changes.

### **Matters submitted for Information**

7. Update on Electric Vehicle Charging Infrastructure in Tonbridge and Malling 173 - 176

The report provides an update on Electric Vehicle (EV) Charging Infrastructure in Tonbridge and Malling specifically outlining the Local Electric Vehicle Infrastructure (LEVI) project.

8. Active Travel Update 177 - 186

The report updates Members on Kent County Council's upcoming School Streets trial to serve Snodland Church of England Primary School.

9. Highways Forward Works Programme 2025/26 and 2026/27 187 - 216

This report updates Members on the identified schemes approved for construction.

If you have any questions relating to the Highways Work Programme, please submit them in advance of the meeting and no later than noon on Tuesday 24 February 2026 to enable sufficient time to collate information. Please email [andy.watson@kent.gov.uk](mailto:andy.watson@kent.gov.uk).

10. Any Other Business

Any matters raised will be for information only and any views, actions, outcomes or recommendations may be addressed out of meeting or reported to the next possible Joint Transportation Board (if appropriate).

11. Urgent Items 217 - 218

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

**Matters for consideration in Private**

12. Exclusion of Press and Public 219 - 220

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

**PART 2 - PRIVATE**

13. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr A Mehmet (Chair)  
County Cllr S Hudson (Vice-Chair)

Cllr R I B Cannon  
Cllr A Cope  
Cllr S Crisp  
Cllr D A S Davis  
Cllr F A Hoskins  
Cllr D Thornevell

County Cllr Mrs T Dean  
County Cllr M Hood  
County Cllr A Kennedy  
County Cllr H Rayner  
County Cllr D Sian  
County Cllr P Stepto

Representatives of Kent Association of Local Councils – Tonbridge and Malling  
(non-voting):

- Sue Butterfill – Borough Green PC
- Sarah Barker – Kings Hill PC
- Tim Shaw – Borough Green PC